

PROGRAM

MAY 20TH, 2009

ARRIVAL OF THE PARTICIPANTS

MAY 21ST, 2009

8.⁰⁰–11.⁰⁰ REGISTRATION OF PARTICIPANTS
(BELVEDERE HOTEL RECEPTION)

10.⁰⁰–12.³⁰ HOLY LITURGY
THE METROPOLITAN CATHEDRAL
(AVRAM IANCU SQUARE, NO 18)

12.³⁰–13.³⁰ OFFICIAL OPENING SESSION OF THE NATIONAL
SEMINARY AND INTERNATIONAL WORKSHOP
(FACULTY OF ORTHODOX THEOLOGY, AVRAM IANCU SQUARE, NO 18)

- ADDRESS OF THE ADSTR PRESIDENT,
MAGDA STAVINSCHI
- ADDRESS OF THE PRESIDENT OF THE CLUJ-NAPOCA POLE,
FR. IOAN CHIRILĂ
- ADDRESS OF THE PRESIDENT OF THE ROMANIAN ACADEMY,
ACAD. IONEL HAIDUC
- ADDRESS OF **HIS EMINENCE BARTOLOMEU**,
METROPOLITAN OF CLUJ, ALBA, CRIȘANA AND MARAMUREȘ
- EXHIBITION ORGANIZED IN COLLABORATION WITH THE
CLUJ COUNTY SCHOOL INSPECTORATE:
*SCIENCE, RELIGION AND CULTURAL HERITAGE OF THE
WORLD* (SCHOOL INSPECTOR LUMINIȚA CHICINAȘ)

The 5th National Reunion of ADSTR ROMANIA
SCIENCE, SPIRITUALITY, SOCIETY

14.⁰⁰-15.³⁰ LUNCH (RESTAURANT OF "BABEȘ-BOLYAI UNIVERSITY")

16.³⁰ – 19.⁰⁰ WORKSHOPS (BELVEDERE HOTEL)

MODERATOR: ACAD. BASARAB NICOLESCU

· INAUGURAL CONFERENCE:

ACAD. BASARAB NICOLESCU,

*TRANSDISCIPLINARITY: THE HIDDEN THIRD,
BETWEEN THE SUBJECT AND THE OBJECT*

· **CHRISTOPHER KNIGHT,**

*CRITICAL REALISM REVISITED: DO WE REALLY UNDERSTAND THE
NATURE OF THE LANGUAGES OF SCIENCE AND THEOLOGY?*

17.⁴⁵ – 18.⁰⁰ COFFEE BREAK

· **MILAN DIMITRIJEVIC,**

ASTRONOMY AND THE GREAT QUESTIONS ABOUT UNIVERSE

· **GORAN DJORDJEVIC, TBD**

19.³⁰ COCKTAIL (BELVEDERE HOTEL)

MAY 22ND, 2009

GUESTS: TRIP AT NICULA, FELEAC AND FLOREȘTI MONASTERIES

10.⁰⁰-14.⁰⁰ COMMUNICATIONS (BELVEDERE HOTEL)

MODERATOR: RADU CONSTANTINESCU

10.⁰⁰ – 11.³⁰ COMMUNICATIONS

· **FR. IOAN CHIRILĂ, CLUJ-NAPOCA,**

REASON AND SPIRITUALITY IN POSTMODERNITY

- VICTOR GODEANU, *BUCUREȘTI*,
REAL – REALITY. TRANSDISCIPLINARY NOTATIONS
- GABRIEL MEMELIS, ADRIAN IOSIF, DAN RĂILEANU, *PLOIEȘTI*,
A TRANSDISCIPLINARY PERSPECTIVE ON THE CONCEPT OF REALITY
- DAN CHIȚOIU, SORIN MIHALACHE, VLAD ENACHE, *IAȘI*,
*THE CONCEPT OF PERSONAL REALITY AND ITS SIGNIFICATIONS FOR
THE THEOLOGY AND SCIENCE DIALOG*

11.³⁰ – 11.⁴⁵ COFFEE BREAK

11.⁴⁵ – 13.¹⁵ COMMUNICATIONS

- RENATA TATOMIR, *BUCUREȘTI*,
*SOME OBSERVATIONS ON THE CONCEPT OF LIGHT IN THE WORLD'S
SPIRITUAL TRADITIONS AND IN CONTEMPORARY SCIENCE.
SEMIOTICS AND TRANSDISCIPLINARITY*
- RADU CONSTANTINESCU, GELU CĂLINA, RADU PAȘALEGA, *CRAIOVA*,
MEMORY: FROM INDIVIDUAL TO SOCIETY, FROM QUANTUM TO COSMOS
- FLORIN MUNTEANU, *BUCUREȘTI*,
*FROM THE SENSIBLE KNOWLEDGE TO THE CLERICAL KNOWLEDGE,
STEPS OF THE NORMAL EVOLUTION OF THE HUMAN SPECIES*

13.¹⁵ – 14.⁰⁰ A NEW BOOK IN THE SERIES “SCIENCE AND
RELIGION” AT “CURTEA VECHÉ” PUBLISHING HOUSE:
“THE GOD OF NATURE” BY CHRISTOPHER KNIGHT

14.⁰⁰ – 16.⁰⁰ LUNCH (BELVEDERE HOTEL)

The 5th National Reunion of ADSTR ROMANIA
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16.⁰⁰-19.⁰⁰ COMMUNICATIONS AND CONCLUSIONS
(BELVEDERE HOTEL)

MODERATOR: MAGDA STAVINSCHI

16.⁰⁰ – 17.³⁰ COMMUNICATIONS

• NICOLAE BULZ, *BUCUREȘTI*,
*QUALIA-PARADOXES; THREE ROMANIAN PERSONALITIES INVOLVED
INTO SCIENCE-RELIGION DIALOGUE (1905-1980)*

• IOAN MACRI, *PLOIEȘTI*,
*SOME CONSIDERATIONS FOR THE DATE OF EASTER CALCULATION IN
THE FRAME OF THE DIALOGUE BETWEEN SCIENCE AND RELIGION*

• MARIA SINACI, *ARAD*,
*THE MORAL STATUS OF PERSONS AND THE IMPLICATIONS IN
BIOETHICS. A PHILOSOPHICAL PERSPECTIVE*

17.³⁰ – 18.⁰⁰ COFFEE BREAK

18.⁰⁰ – 19.⁰⁰ CONCLUSIONS – PERSPECTIVES

19.³⁰ DINNER (BELVEDERE HOTEL)

MAY 23RD, 2009

9.⁰⁰ – 10.³⁰ DISCUSSIONS, CONCLUSIONS, PERSPECTIVES
MODERATOR: FR. IOAN CHIRILĂ

12.⁰⁰ LUNCH (BELVEDERE HOTEL)

ABSTRACTS

(IN ALPHABETICAL ORDER)

NICOLAE BULZ, BUCUREȘTI

QUALIA - PARADOXES; THREE ROMANIAN PERSONALITIES INVOLVED INTO SCIENCE-RELIGION DIALOGUE (1905-1980)

The thesis of this partial study (a second part of an entire three parts study) is to strengthen the previous multi/inter/trans-disciplinary methods (and ways) used in order to identify the Qualia – Paradoxes elicitation indebted to Science-Religion Dialogue. This partial study tries to add the original contribution of some prominent Romanian personalities involved into the (resulting beyond the contemporary focalization) Science and Religion dual inquiries.

The (re)search tries to aggregate the results from three domains: (1) the “dialogue” between the texts of Saint Basil the Great, Saint Maxim the Confessor, Pascal - Gödel, Heisenberg, Schrödinger; (2) the Qualia - Paradoxes expected to be revised within Romanian wooden Triads (Troitze), glass icons from Transylvania area; (3) the Qualia - Paradoxes correspondence within sacred and profane sites from Dobrudja and Transylvania areas.

Partially to all these, there are the original contributions of the following Romanian personalities: ALEXANDRU DE MOCSONYI, SOFRONIE VULPESCU (ARHIEREU SOFRONIE CRAIOVEANU), ROMULUS VULCANESCU. There is the result of a step by step identification of a set of documents of their remarkable contribution on for ever Science and Religion dual inquiries.

FR. IOAN CHIRILĂ, CLUJ-NAPOCA

REASON AND SPIRITUALITY IN POSTMODERNITY

The presentation proposes a moment of reflection on the three concepts: reason, spirituality, post modernity. In addition to the standard understanding of reason, that of mental faculties that generate or affirm propositions, by activities of the mind 5

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such as judging, predicting, inferring, generalizing, and comparing, in the theological sphere, reason is more than this mental ability, it is a place of interaction between creation and eternity. Saint Maximos the Confessor greatly developed the theme of reason understood as paradigm and law of created beings, as image of God and path towards knowing Him. And if in post modernity fragmentation holds an honorary place, spirituality works in view of unifying the reasons of creation in the Logos – Reason of God.

DAN CHIȚOIU, DEAC. SORIN MIHALACHE, VLAD ENACHE, IAȘI *THE CONCEPT OF PERSONAL REALITY AND ITS SIGNIFICATIONS FOR THE THEOLOGY AND SCIENCE DIALOGUE*

The distinction made by the Christian East between nature and person has a special relevance for understanding the notion of reality. If the modern history of science searched only for what could the reality mean as objectiveness, as processes that could be determined by measurement and experiment, the Christian Eastern spirituality stresses another meaning of reality. According to a Father Dumitru Staniloae's phrase we could talk about a personal reality, about everything named in relation with the person. If the modern times had delivered the theme of person to Psychology or to Ethics, the Orthodox tradition considers the person as being the supreme reality, the reality in its hard sense. The analysis of the significance implied by the concept of personal reality is a privileged bridge between the Theological discourse and the scientific one because it offers an ampler and deeper understanding of reality, thus allowing the releasing of the reductionist tendencies from science and the possibility of enriching the Theological discourse by reasoning with the results of the scientific experiment regarding the nature and with those of the neurosciences regarding the human psychic.

RADU CONSTANTINESCU, GELU CĂLINA, RADU PAȘALEGA, CRAIOVA
MEMORY: FROM INDIVIDUAL TO SOCIETY, FROM QUANTUM TO COSMOS

The paper will approach the memory, seen as a complex phenomenon. We will analyze it as a process of the human brain, but we will also speak about materials with memory, showing that memory is not the privilege of the living world. We will pass from the quantum memory to the memory of stars, trace of the history of the universe. Memory is linked by the human spirituality and by the artistic creation. "Collective memory" will be also analyzed as a means to ensure the cultural and religious unity of a community, with focus on the ethnographic traditions and religious practices. What is the origin of the memory? Can we identify quantum discontinuities in human memory? Can we think of extending humankind's memories? These are some concrete questions to be answered.

MILAN DIMITRIJEVIC, SERBIA
ASTRONOMY AND THE GREAT QUESTIONS ABOUT UNIVERSE

Astronomy is a Science which marked our epoch. The man made his first step on the Moon, our spacecrafts visited all known planets of the Solar system and great cosmic observatories made a dramatic revolution in our knowledge on the Universe. Astronomy considers the big questions about Universe and try to find answers on the fundamental scientific, philosophical and spiritual questions about our origin and final destiny. In this contribution some of such questions will be discussed. Are we alone or there is a multitude of cosmic civilizations? What is the contemporary scientific view on the origin of the Universe and on its final destiny? Are we living in a Universe perfectly tuned to enable our existence (anthropical principle) or the universal constants and natural laws are originated by chance or they are changable? Are we in a deterministic world where our destiny is predictable or in an indetereministic one? We will discuss some possible answers, opinions and considerations.

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VICTOR GODEANU, BUCUREȘTI

REAL – REALITY. TRANSDISCIPLINARY NOTATIONS

Focusing on the transdisciplinary model as proposed by the physicist-theorist Basarab Nicolescu, Reality can be described as what “resists” to our experience. The Real, on the other hand, is permanently hidden, its nature being acknowledgeable solely through rational reflection. Reality can be structured on an undetermined number of levels, each level representing it as a whole (the evolutionary process, for example, concerns passing from such an existential level to another). Using his rationality, the human being has an intrinsic capacity to create reality by mirroring the Real.

CHRISTOPHER C. KNIGHT, UK

CRITICAL REALISM REVISITED: DO WE REALLY UNDERSTAND THE NATURE OF THE LANGUAGES OF SCIENCE AND THEOLOGY?

It has been usual for participants in the science-religion debate to proclaim themselves as “critical” realists in their understanding of the languages of both science and theology. This position has taken its bearings from the way in which philosophers of science have generally (though not universally) held that the language of science genuinely points to the ontology of the world, though not in a way that precludes future revision and development of scientific theory. The problems of this position have caused some philosophers of science (Rom Harre, Mary Hesse) to develop a modified form of critical realism in which it is not the ontology of the world but its structure that can truly be understood through scientific theory. The implications of this, if applied to theology, are of interest since this agnosticism about the ontology of the world accords with the traditional apophaticism of Eastern Orthodox theology. It might also, however, have more radical implications – in terms of developing a theology of the world’s faiths – than many Orthodox would find acceptable. The notion that both scientific and theological languages provide “puzzle solutions” (again a term widely used in the philosophy of science) may have important implications for exploring this whole area.

ION MACRI, PLOIEȘTI

*SOME CONSIDERATIONS FOR THE DATE OF EASTER CALCULATION
IN THE FRAME OF THE DIALOGUE BETWEEN SCIENCE EN RELIGION*

This paper is an echo of the dialogue between science and religion, a natural strong link towards a strategy for unity. Knowledge of astronomy, history and theology allows scientists and theologians alike to establish the date for the Easter celebrations more rigorously. Hence the idea that at the beginning of the 3rd millennium of the Christian era the acceptance of a unique date for Easter would constitute a first step towards the fulfilment of the desiderate for Christian unity. The paper endeavours to explain the scientific and religious fundamental dialogue that gradually and genuinely strengthen the idea of a common Time of Easter.

GABRIEL MEMELIS, ADRIAN IOSIF, DAN RĂILEANU, PLOIEȘTI

A TRANSDISCIPLINARY PERSPECTIVE ON THE CONCEPT OF REALITY

Our intent is not to produce a monographic study along the trodden path of Christian religious cosmology. What we want, however, is to identify within the orthodox Christian theology a valid criterion able to legitimate altogether reality and mark a clear distinction among what can and cannot bare this name. A kind of “metaphysical” criterion announced by the revealed texts of the Bible, adopted, and amplified by the patristic literature, able to constitute a solid basis for a comprehensive dialogue with sciences – more precisely, with sciences’ vision of reality. We will try to show that, even if it does not produce an ontology, Eastern theology, as any other coherent vision concerned with the Reality, is able to sustain at least one principle of ontological engagement; a principle akin to the ontology of nowadays Science.

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FLORIN MUNTEANU, BUCUREȘTI

*FROM THE SENSIBLE KNOWLEDGE TO THE CLERICAL KNOWLEDGE,
STEPS OF THE NORMAL EVOLUTION OF THE HUMAN SPECIES*

A solution for improving the individual state of health and the growth of the chances of survival of the human species in the context of the actual socio-economical turbulences, would be accepting on a social scale an immediate need:

- understading the process through which mankind is going through today (a „forced” transition from the industrial society to the informational one, that of Knowledge and Conscience),

- the spread of the Complexity paradigm into the society, paradigm able to identify and foresee certain patterns in the social turbulence, conceptual stage superior tot that of the current paradigm,

- refining and adapting formally, at the understanding level of the modern society, of the clerical information and advice, which assume the placement of Man, through faith, in the centre of the Universe’s evolution (eco-sophia),

- developing a new educational system based on the unity of knowledge (interdisciplinary vision) and the understanding of the cognition processes (the science of the mind) in harmony with the assumed role of the Man to be a first and unique spiritualized entity, capable to create adequate conditions for the protection, maintaining and developing life on Earth.

This paper intends to mention general points of view generated in time regarding:

- the defining of Man in Creation,

- the evolution of different levels of knowledge which are the generators of specific socio-economical structures,

- the role of education and initiation in mankind’s evolution towards assuming the sacral at the level of the entire society,

- the major dangers that this metamorphosis of the human species must face coherently and rationally in order to survive, dangers which include not taking into account the spiritual diseases and the diseases of the soul whose diagnostic ad therapy are being done extremely little.

The things mentioned above are being analyzed from the perspective of one of the three main pillars of interdisciplinarity: Complexity (in the sense defined at Santa Fe and which integrates in a whole the theory of dissipative systems, fractal geometry, the chaos theory, the theory of catastrophes etc.). The essential role of the Computational science in creating a coherent point of view on a problem of such length is being illustrated (the theory of networks, the intelligent agents modelling, genetic algorithms, and artificial life) and that of the Cognition science as well (perception, qualia, conscience, intentionality, quantum psychology).

Through this statement, a stimulation of dialogue is being intended in a form as coherent and viable as possible of a new way of life (lifestyle), in accordance with the level of Knowledge of modern Man and in harmony with the evolution of Nature, considering the result of this activity as a fundamental condition for the sustainable development of the human species who is now in full process of metamorphosis, of preparing to incorporate a new archetype.

MARIA SINACI, ARAD

THE MORAL STATUS OF PERSONS AND THE IMPLICATIONS IN BIOETHICS. A PHILOSOPHICAL PERSPECTIVE

The challenges the human society had encountered in the second half of the last century, among which the economical and social conflicts, the war and the terrorism issue, but also the progress of the research in the field of the life sciences requested a new interdisciplinary approach which collected specialists from different research zones. The philosophers' involvement came both from the need of an ethical perspective upon these realities and from their orientation towards practical issues, as a response to the challenges and the axiological tendencies of the contemporary society. This brought ethichs, through applied ethichs, in the centre of the philosophical debates once again.

The discoveries of the last centuries in what concerned the genetic engineering, the medical biotechnologies, with an applicability which focuses the human being throughout its existence, have requested the rearguing, in the bioethical debates, of such philosophical concepts as the human nature, the person, the personal

identity, moral status, human dignity, respect, autonomy. The determination in bioethics of the moral status of the person is relevant in the prevention of possible abuse or infringement of the life, dignity and autonomy of the human being. Recognizing a person's moral status may involve possessing important rights, among which the right to life itself. The exploration, from a philosophical perspective, both of the criterias which define the moral status of the person and of the implications in bioethics constitute the major objectives of this given intercession.

RENATA G. TATOMIR, BUCUREȘTI

SOME OBSERVATIONS ON THE CONCEPT OF LIGHT IN THE WORLD'S SPIRITUAL TRADITIONS AND IN CONTEMPORARY SCIENCE. SEMIOTICS AND TRANSDISCIPLINARITY.

While in terms of science, the word light refers to electromagnetic radiation of any wavelength, whether visible or not, in terms of spirituality, all the world's traditions refer, in different languages, to a (reciprocal) search of / quest for the light, in its both divine and human manifestations. In either case, however – the scientific experiment and the human quest - the final result can have the transforming power of a revelation, and generates progress and evolution. But do these two different paradigms – science & spirituality - speak about the same concept of light, or rather we are here in front of different signifiers with different corresponding significant?

For the modern, cutting-edge scholar, particularly for the one who investigates the science & spirituality dialogue, the challenge is to find a way to make these two different paradigms coexist. In this paper I will show that this special way is the transdisciplinary approach.

CLUJ POLE HIGHLIGHTS 2007-2009

The ADSTR Cluj Pole was founded on the 11th of July 2006 at Faculty of Orthodox Theology within the „Babes-Bolyai” University in Cluj-Napoca, as a result of a bridge grant offered by the John Templeton Foundation. The initiative belonged to several groups led by Father Ioan Chirilă (Dean, Faculty of Orthodox Theology), Mircea Berteza (National Pedagogical College, EU expert in Education and Culture), Constantin Cosma (Faculty of Environmental Sciences within UBB), and Ioan Pop (Emanuel University, Oradea).

Our pole has over 40 prominent members belonging to the scientific, cultural and religious life in Transylvania and many other collaborators. The pole is interdisciplinary, including specialists from different Faculties (Theology, Physics, Psychology and Sciences of Education, Science of Environment, Chemistry, History) of our University, Romanian Academy (Cluj-Napoca branch), and Romanian Orthodox Metropolitan from Cluj-Napoca, students and school / high school teachers. Our Pole is in very good relations with the professors of the University of Medicine and Pharmacy regarding the field of Bioethics.

The multicultural and multiconfessional character of Cluj-Napoca facilitates the activity of our Pole, making it extremely favorable to the development of the dialogue between science and theology.

Relying on the grant generously offered by the John Templeton Foundation for the program Science and Orthodoxy. Religion and Education, our group organized, until now:

Round tables

*“Orthodoxy and the Challenges of Today’s World”, held at the Moisei Monastery
“Bioethics and theology”, held at the Center of Bioethics in Cluj-Napoca
“Man in Dialogue”, coordinated by Rev. Liviu Jitianu, held at the Center of Bioethics in Cluj-Napoca*

Seminars and conferences with national / international participation

“Natural sciences and the theological interpretation of the Bible” (guest: prof. Hans Schwarz, University of Regensburg, Germany)

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“Theology and Education. The social, ecclesial and pedagogical implications of religious education” (guests: HE Frank Otfried July from the Evangelical Church in Baden-Württemberg, Prof. Christoph Scheilke and other professors from Pädagogisch-Theologisches Zentrum der Evangelischen Landeskirche in Württemberg, Stuttgart)

“Organ Transplant in the Light of Orthodox Spirituality” (guest: HE Irineu Bistrițeanul)

“Orthodox Traditional Romanian Spirituality in Dialogue with Scientific Knowledge – An Integrative Perspective” (guest: Fr. Ioan Chirila)

“Principles of Interreligious Dialogue” (guest: Prof. Leonard Swidler – Temple University, Philadelphia).

“European Integration and Values of the Church” (guests: Prof. Andrei Marga, Fr. Ioan Chirila, Prof. Gunther Wentz, Prof. Theodor Nikolaou, Prof. Konstantin Nikolakopoulos, Prof. Jose Ramon Villar, Prof. Jean Paul Durand, Prof. Peter Neuner, Prof. Athanasios Vletsis, Fr. Ioan Vasile Leb, Fr. Valer Bel, Lect. Radu Preda)



COURSES

We recall only a few themes: “Scientific Controversies: The Origin of Earth and a Critical Perspective on dating methods” (Fr. Ioan Chirilă, Prof. Constantin Cosma), “Molecular Evolution and the Origin of Life” (Fr. Ioan Chirilă, Prof. Iovanca Haiduc), “Metaphysics, Ethics and Bioethics. Genetic Engineering in opposition to Religion and Ethics?” (Fr. Ștefan Iloaie, Fr. John Breck).



PARTICIPATION TO INTERNATIONAL CONFERENCES

We mention here the participation of Fr. Ioan Chirila, Pole President, and Prof. Mircea Bertea, to the conference Transdisciplinarity and Unity of Knowledge: Beyond the Dialogue between Science and Religion, 2nd – 6th of June 2007, Philadelphia, USA.



In September 2007, Fr. Ioan Chirila and Prof. Gheorghe Stratan participated to the conference Transdisciplinary Approaches of the Dialogue Between Science, Art and Religion in the Europe of Tomorrow held in Sibiu, Romania.

Our Pole, through the intermediary of its president, Fr. Ioan Chirila, has developed an excelent collaboration with the Metanexus

Institute in the United States. Fr. Chirila participated to the Metanexus 2008 Conference held in Madrid: Subject, Self and Soul. Transdisciplinary Approaches to Personhood, 13th -17th of July 2008, Madrid, with the paper Subject, Self and Soul—Biblical Anthropological



Approches and Orthodox Exegesis: A Possible Perspective for a Transdisciplinary Discourse. He will also participate to the Metanexus 2009 Conference to be held in Phoenix, Arizona, 18th – 21st of July, with the paper Prospects for the Unity of Knowledge: Cosmos, Cult and Culture. An Orthodox Approach.



ACTIVITIES IN COLLABORATION WITH THE CLUJ COUNTY SCHOOL INSPECTORATE:

International Year of Astronomy 2009 – Astronomy and the Cultural Heritage of the World (coordinators: Inspector Luminița Chicinaș, Prof. Mircea Berteau). During all this time, the activity of the ADSTR Cluj Pole has been made known throughout the numerous interventions of ADSTR Pole President, Fr. Ioan Chirila, in Radio Renașterea programs, but the Pole's activity has also been reflected by other media means.

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Some of the CLUJ ADSTR Pole members attending the International Congress held in September 2008 at the Romanian Academy in Bucharest

Some of the CLUJ ADSTR Pole members

Aluaş Maria, Faculty of Orthodox Theology	Faculty of Environmental Science	Faculty of Environmental Science
Bel Valer, Prof. Dr., Faculty of Orthodox Theology	Cosmuţa Cosmin, Asist. Drd., Faculty of Environmental Science	Plăcintar Emilia, Conf. Dr., Faculty of Economics and Business Management
Berteza Marcela, Prof., "O. Ghibu" High school Cluj-Napoca	Dinu Alexandra, Drd., Faculty of Environmental Science	Pop Ioan, Conf. Dr., "Emanuel" University Oradea
Berteza Mircea, Prof. Dr., Pedagogic High school, Faculty of Psychology and Science of Education	Dumitrescu Dumitru, Prof. Dr., Faculty of Mathematics and Computer Science	Popescu Octavian, Prof. Dr., Faculty of Biology and Geology
Braga Corin, Conf. Dr., Faculty of Letters	Frunză Sandu, Prof. Dr., Faculty of History and Philosophy	Preda Radu, Lect. Dr., Faculty of Orthodox Theology
Bud Paula, Drd., Faculty of Orthodox Theology	Gârdan Gabriel, Lect. Dr., Faculty of Orthodox Theology	Radu Moraru, Conf. Dr., University of Art and Design Cluj
But-Căpuşan Dacian, Dr., Faculty of Orthodox Theology	Haiduc Iovanca, Prof. Dr., Faculty of Environmental Science	Radu Solovăstru, Prof. Dr., University of Art and Design Cluj
Câmpean Aurelia, Prof., County School Inspectorate Cluj	Iloaie Ştefan, Lect. Dr., Faculty of Orthodox Theology	Sbârciu Ioan, Prof. Dr., University of Art and Design Cluj
Cherecheş Ciprian, Drd., Faculty of Orthodox Theology	Leb Ioan-Vasile, Prof. Dr., Faculty of Orthodox Theology	Sonea Cristian, Asist. Drd., Faculty of Orthodox Theology
Chicinaş Luminiţa, Prof., County scholar Inspectorate Cluj	Mândruţ Viorica, Prof., "George Bariţiu" High school Cluj-Napoca	Stanciu Vasile, Prof. Dr., Faculty of Orthodox Theology
Chirilă Ioan, Prof. Dr., Faculty of Orthodox Theology	Moraru Alexandru, Prof. Dr., Faculty of Orthodox Theology	Stratan Gheorghe, Prof. Dr., Faculty of European Studies
Chiş Vasile, Prof. Dr. Faculty of Psychology and Science of Education	Moş Grigore, Asist. Drd., Faculty of Orthodox Theology	Şanta Gheorghe, Lect. Dr., Faculty of Orthodox Theology
Codreanu Steliana, Prof. Dr., Faculty of Physics	Mureşan Teo, Lect. Drd., University of Art and Design Cluj	Trif Cosmin, Drd., Faculty of Orthodox Theology
Colosnicov Nicoleta, Prof., "George Bariţiu" High school Cluj-Napoca	Mureşanu Teodora, Drd., Faculty of Orthodox Theology	Vârva Luminiţa, Prof., "George Bariţiu" High school Cluj-Napoca
Cosma Constantin, Prof. Dr.,	Pătruţ Adrian, Conf. Dr., Faculty of Chemistry and Chemical Engineering	Vidican Ciprian, Drd., Faculty of Orthodox Theology
	Petrescu Iustinian, Prof. Dr.,	Zlăţior Titiana, Prof. Drd., Cluj County School Inspectorate

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MIRCEA BERTEA

CLUJ-NAPOCA

May 21-23, 2009

